



INTERNATIONAL Bible ASSOCIATION
Originally Founded as: The VOICE of MIRACLES & MISSIONS

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“Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.”

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*“And Jesus said unto him, Verily I say unto thee,
To day shalt thou be with me in paradise.” (Luke 23:43)*

Upon one occasion I was opening the mail which included contributions, advertisements, and orders. Included also were requests for prison Bibles which brought to remembrance the Scripture listed above. This thief hanging (prisoner) next to Jesus confessed to being guilty, cried out for mercy in his last moments of life. Cried to someone who preached repentance of sins and offered forgiveness and a life hereafter. *“And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.”* (Luke 23:39-42) Three individuals were on Calvary's Death Row: one thief who repented, one who did not, and one Savior who crosses the threshold of all prisons to offer eternal life to any who repent! How shall they hear *without*? Romans 10:14

As I opened to read these requests for a Bible; our custom is to first check to see if they have already received one. Next we check their prison number and address against the prison recorders in the state they are incarcerated in and their date of possible parole or release. One prisoner in these was on death row, three were with life sentences, two with life without parole and others with sentences of just a few months to several decades. Yes, most if not all are guilty of their crimes against humanity but ALL are candidates of the Grace of God no matter the crime committed!

*“As it is written, There is none righteous, no, not one:” (Romans 3:10)
“For all have sinned, and come short of the glory of God;” (Romans 3:23)*

“Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

***And such were some of you: but ye are washed, but ye are sanctified,
but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.”***

(1 Corinthians 6:9-11)

I pondered while reading the mail about my past when I was living in sin enjoying (?) its pleasures for a season. I could have been one of these casualties of life and the one writing for a Bible. I am free to go retrieve the mail each day. I am free to transport the Bible packets to the Post Office and I am free to go to prayer asking God to minister to those incarcerated in prisons, on carnal pews, and those who call or write incarcerated or with sickness or family problems. Yes, I am free but I am BOUND as well. Bound by the Love of God not to become selfish with my freedom, selfish with my finances, selfish with my salvation (freedom from sin and its penalty) and selfish with my attitude towards those who are guilty of crimes against God, crimes against humanity and crimes against me. Matthew 5:44-45. Also read Mark 11:25-26 (Forgive)

“For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.” (2 Corinthians 5:14-21)

Thank you, Brothers and Sisters, for assisting any ministry in sharing God's love (Word) to those who do not have the freedom to search for a church which preaches the true Word of God. Thank you for sharing with those who, yes, are guilty and who many have been forsaken by family and friends living a life sentence of guilt and shame with the feeling “no one cares”! I can sense the hopelessness between the lines as I open and read some letters. I also experience the joy as well of going to the mail room, placing a Bible and other literature into a shipping packet, sealing it, putting on an address label and stamping it “Media Mail”, placing it in a plastic USPS container alongside several others to be taken to the Post Office before closing. Thank you Brother, thank you Sister, thank you! *“Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”* (Matthew 25:39-40)

I have shared before the story about a handicapped person who was placed on an airplane in the care of the stewardess to be flown to another city. While in flight each time the stewardess passed by they would cry out: “Don't forget about me!” “Don't forget about me!” They never stopped reminding the stewardess.

“Don't forget about me!” “Don't forget about me!” “Don't forget about me!” “Don't forget about me!”

Please don't forget about these who are on a flight whose destiny is hell unless someone stops (stoops) to care and share. Church is not songs, fellowship, and good sermons; church is about reaching the lost at any cost. From Madagascar to the streets of your locality and into prisons and homes in America ministries are involved with sharing the true Word of God; not building a comfortable lifestyle while ignoring the cries: “Don't forget about me!” You may read the testimonies in *Miracles & Missions Digest* but you do not get to read all the cries of those still bound in sin seeking help. Don't forget about them! For such were some of us!

I received these recent letters from prisoners; one requesting and one thankful.

Dear Friend, First a short prayer. “Dear God, all things are possible with you through the power of Jesus resurrection, help me to take the first step toward a life of greater devotion to you.” I am asking for your help to receive a Bible, King James, please. I have no way to receive one, will you please help me in getting me a Bible, please?

May God bless you all,

R. L. in TX prison (for life)

“In deep appreciation for the wonderful Bible you gifted to me. My prayer is that the Lord will open wide Malachi window of blessing and rain down upon you all!”

God blessing always!

S. F. in OK prison (Bible sent June 2026)

Thousands of Bible Prison Packets have been sent to prisoners free of charge no matter what their crimes were who have simply cried out: “Don't forget about me!” One soul is worth a lifetime of sowing the precious Seed! *Miracles & Missions Digest* is mailed out currently to 22,000 addresses; many being incarcerated in prisons and many incarcerated in carnal churches to offer love, hope, and newness of life (truth) by the power of the Gospel of Jesus Christ left in our hands to proclaim (share).

How shall they hear? (without you) Romans 10:13-15

Who will replace me?

Thank you for caring and sharing,
Brother Jack M. Skinner

Matthew 23:1-39

- (1) Then spake Jesus to the multitude, and to his disciples,
- (2) Saying, The scribes and the Pharisees sit in Moses' seat:
- (3) All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.
- (4) For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.
- (5) But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
- (6) And love the uppermost rooms at feasts, and the chief seats in the synagogues,
- (7) And greetings in the markets, and to be called of men, Rabbi, Rabbi.
- (8) But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.
- (9) And call no man your father upon the earth: for one is your Father, which is in heaven.
- (10) Neither be ye called masters: for one is your Master, even Christ.
- (11) But he that is greatest among you shall be your servant.
- (12) And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- (13) But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.
- (14) Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.
- (15) Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.
- (16) Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- (17) Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?
- (18) And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
- (19) Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?
- (20) Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
- (21) And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.
- (22) And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.
- (23) Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
- (24) Ye blind guides, which strain at a gnat, and swallow a camel.
- (25) Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- (26) Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
- (27) Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.
- (28) Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- (29) Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- (30) And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- (31) Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.
- (32) Fill ye up then the measure of your fathers.
- (33) Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?
- (34) Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:
- (35) That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
- (36) Verily I say unto you, All these things shall come upon this generation.
- (37) *O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!*
- (38) Behold, your house is left unto you desolate.
- (39) For I say unto you, Ye shall not see me henceforth, till ye shall say,

Blessed is he that cometh in the name of the Lord.