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And **Cain** talked with Abel his brother: and it came to pass, when they were in the field, that **Cain** rose up against Abel his brother, and slew him. ([Genesis 4:8](#))

And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But **Noah** found grace in the eyes of the LORD. ([Genesis 6:5-8](#))

Now the LORD had said unto **Abram**, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: ([Genesis 12:1](#))

And it came to pass, when **Joseph** was come unto his brethren, that they stript **Joseph** out of his coat, his coat of many colours that was on him; And they took him, and cast him into a pit: and the pit was empty, there was no water in it. And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt. And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood? Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content. Then there passed by Midianites merchantmen; and they drew and lifted up **Joseph** out of the pit, and sold **Joseph** to the Ishmeelites for twenty pieces of silver: and they brought **Joseph** into Egypt. ([Genesis 37:23-28](#))

And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand. And Saul sought to smite **David** even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and **David** fled, and escaped that night. ([1 Samuel 19:9-10](#))

Then said **Elijah** unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men. ([1 Kings 18:22](#))

And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice. And it was so, when **Elijah** heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, **Elijah**? And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. ([1 Kings 19:12-14](#))

And she went forth, and said unto her mother, What shall I ask? And she said, The head of **John the Baptist**. And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of **John the Baptist**. And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her. And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. (Mark 6:24-28)

And so Pilate, willing to content the people, released Barabbas unto them, and delivered **Jesus**, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, And began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. (Mark 15:15-24)

Of the Jews five times received I (**Paul**) forty stripes save one. Thrice was I beaten with rods, Once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. (2 Corinthians 11:24-28)

Brothers and Sisters,

We may believe as Christians we will not suffer in this world and that God will keep us from all evil. Please study your Bible and shun the prosperity preachers and the pleasure seekers in our modern day churches. Find a lonely place with God (**John 14:23**) and allow Him to share His compassion for souls. Attend and support those who preach against sin and who know, teach and practice prayer and fasting. If the music is loud and only arouses the flesh look for another place in search of the real presence of God that convicts of sin! Intellect and talent has never been associated with the true Gospel! Read Revelation's messages to the churches! Repent, Repent, Repent!!!

But take heed to yourselves: for they shall deliver you up to councils; **and in the synagogues ye shall be beaten**: and ye shall be brought before rulers and kings for my sake, for a testimony against them. And the gospel must first be published among all nations. But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. And ye shall be hated of all men for my name's sake: **but he that shall endure unto the end, the same shall be saved**. (Mark 13:9-13)

He hath shewed thee, O man, what is good; and **what doth the LORD require of thee**, but to do justly, and to love mercy, and to walk humbly with thy God? (Micah 6:8)

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (James 1:27)

Love and prayers,

Brother Jack M. Skinner

News from Madagascar - October 18, 2023

Wherefore, though you wrote unto us, you did it not for our cause that had done the wrong, nor for our cause that suffered wrong, but that your care for us in the sight of God might appear unto us. (Inspired from: 2 Co. 7: 12)

Dear Brother SKINNER,

Sincere and respectful Greetings in the Name of Jesus Christ the Lord.

We hopefully and we pray to that effect that that you may be blessed and in good health in doing His Labor. We would like to let you know briefly some news from Madagascar.

About the dedication of the Church of Masoandro

The church of Masoandro is located about 100 kilometers from Antananarivo in the Southern part of Antananarivo. The last 7km is very muddy, slippery and rocky only tough cars could reach it. Brother Jean Feno (Board member) led the singing. Brother Fitiavana (Pastor) preached the Word of God. Brother Rivo (former Board member), Brother Donas (New Board member) , Brother Andry (the present Board President) and Brother Toky (the preacher is in charge of the new Church that started the service from 4 members to almost 100 now) All of them, one after the other spoke to thank God the Almighty, Brother SKINNER president of IBA, the Boards former and the new ones and whosoever gave hand to have the Church building realized.

The Message was based mainly on John 3: 16. On the Love of God to the mankind by giving His only begotten Son and the Love of Jesus Christ giving His Life in great Love and suffering to the mankind for them to be saved. There was an invitation to come to the altar for sinners to surrender themselves to Jesus Christ and many heathen were walking forward and giving their hearts to Jesus Christ. Please Dear Brother, take a look at some photos of that Church dedication.

We pray as ever that the Lord grant you health and strength and divinely inspiration in His Labor.

With Love and Prayers,

The
Board



“When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.” (Matthew 25:38-40)

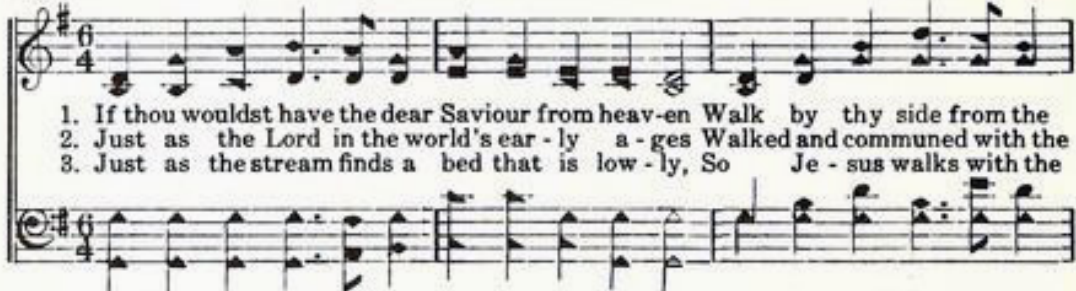
Thank you for helping this new church to be built. Brother Jack M. Skinner

Humble Thyself to Walk with God

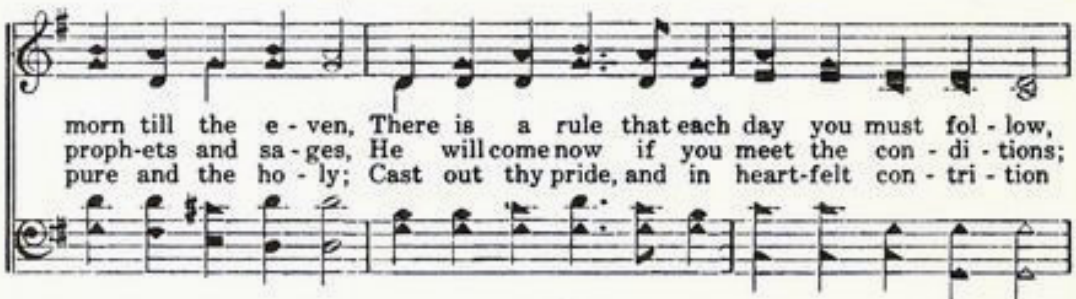
Humble yourselves therefore under the mighty hand of God.—1 Pet. 5:6

Johnson Oatman, Jr., 1856-1926

W. J. Rogers, 19th Century



1. If thou wouldst have the dear Saviour from heav-en Walk by thy side from the
2. Just as the Lord in the world's ear-ly a-ges Walked and communed with the
3. Just as the stream finds a bed that is low-ly, So Je-sus walks with the

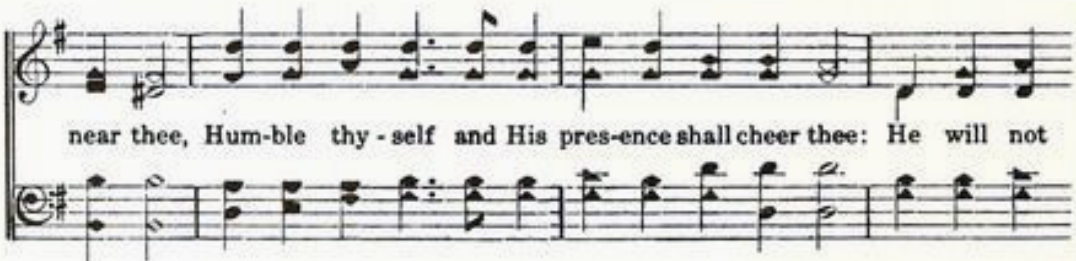


morn till the e-ven, There is a rule that each day you must fol-low,
proph-ets and sa-ges, He will come now if you meet the con-di-tions;
pure and the ho-ly; Cast out thy pride, and in heart-felt con-tri-tion

REFRAIN



Hum-ble thy-self to walk with God. Hum-ble thy-self and the Lord will draw



near thee, Hum-ble thy-self and His pres-ence shall cheer thee: He will not



walk with the proud or the scorn-ful, Hum-ble thy-self to walk with God.